

2537 *Revised*
BARTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN
JUN 18 1971

STATE OF SOUTH CAROLINA
30562

concord
Bonnie & Robert
LOAN NO.

MORTGAGE

DOUGLAS M. GILSTRAP and
EDNA Mc. GILSTRAP

6043
TO 35662

My commission expires 9/15/79
Recorded June 18, 1971 at 4:17 P. M., #30562.

CAMERON-BROWN COMPANY
SATISFIED AND CANCELLED OF RECORD
30th DAY OF *May* 1971
Planned Subdivision
P. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:00 O'CLOCK: *AM* NO. *5566*

Received and properly indexed in
and recorded in Book 1195
this 18 day of June '71
Page 3149

58
Greenville County, S. C.

Alicia Chambers
R.M.C. *5566*

\$17,100.00
Lot 191, Sec. 2 cor. Helen &
Kenmore Drs., Rockvale, Gantt
Tp.

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 212, 220, 221, 233, 809 and 810 of the National Housing Act.

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED
AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE
RECORDED THIS 18th DAY OF *May*, 1971

Ed Bass
W. C. Bass
FEDERAL NATIONAL MORTGAGE ASSOCIATION

Robert A. Chambers
Robert A. Chambers
Assistant Vice President

FILED
GREENVILLE CO. S. C.
JUN 23 8 58 AM '71
DENNIE
R.M.C.

PAUL MITCHELL & COMPANY

35662